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Unit 1 Preassessment

Old Testament: True or False?

Working with your partner, decide if each of the following statements about the Old Testament is true or false. Circle “T” if the statement is true or “F” if the statement if false.

T F 1. God’s original plan for creation was a plan for goodness, holiness, and justice,   
not sin and evil.

T F 2. Catholics are obligated to believe that the two Creation accounts in the Book   
of Genesis are both scientifically accurate and provide spiritual truth.

T F 3. The two Creation accounts in Genesis teach us that God created us to be happy   
and to live in union with him and one another.

T F 4. The Old Testament and the New Testament have very little in common.

T F 5. Because of Original Sin and concupiscence, we do not have any control over our   
sinful nature.

T F 6. The Fall, expressed figuratively in the account of Adam and Eve in Genesis, refers   
to the origins of sin and evil in the world.

T F 7. God is the creator of all things, including evil.

T F 8. The Protoevangelium refers to the first announcement of a savior that will be victorious over sin and evil.

T F 9. Covenants and contracts are basically the same thing.

T F 10. Humanity broke each one of the covenants in the Old Testament, leading God to end   
his relationship with the Jewish People.

T F 11. The rainbow is a sign of God’s covenant with Noah and all his descendants.

T F 12. Chapters 1–11 of Genesis are considered prehistorical accounts, while chapter 12   
marks the beginning of Israel’s history, starting with Abraham.

T F 13. God’s covenant with Abraham included descendants as numerous as the stars, and   
a royal kingdom.

T F 14. At Mount Sinai, God makes the covenant with Moses, giving the Israelites the Law,   
or the Ten Commandments.

T F 15. The phrase “Paschal Mystery” is rooted in the Jewish celebration of the Passover and   
the unblemished Paschal (Passover) Lamb, sacrificed to save the people from death.

T F 16. The first time Scripture introduces the concept of atonement, or atoning for one’s sins,   
is in the Gospels.

T F 17. Jesus is the fulfillment of many Old Testament prophecies.

T F 18. Much like Jesus, the Old Testament prophets led quiet lives of peaceful, prayerful,   
loving kindness.